

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 30 1971

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 29 1971

The applicant..... Ash Springs Development Corporation
of..... Hiko....., County of.....
State of..... Nevada 89017....., hereby make... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Ash Springs Development
Corporation was incorporated July 1, 1970, at Hiko, Nevada,
a Nevada Corporation.

1. The source of the proposed appropriation is..... Underground source
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.30..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... No Storage..... acre-feet

3. The water to be used for..... Culinary and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE¼ NE¼ Sec. 1, T. 6 S.,

R. 60 E., M. D. B. & M., or at a point from which the North East
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Corner of said Section 1, bears N. 49°-08' E., for a distance
it should be stated, of 347.00 feet

6. Place of use NE¼ NE¼ Section 1, T. 6 S., R. 60 E., M. D. B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water will be diverted from its
underground source by deep well pump for use at Ash Springs
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Recreational facilities.

9. Estimated cost of works. \$8,000.00
10. Estimated time required to construct works. 2 years
11. Estimated time required to complete the application to beneficial use. 3 years
12. Remarks. It is estimated that the Ash Springs Development Corporation will be in need of 0.30 cu. ft. per second of water for the operation of its recreational facilities planned.

Applicant ASH SPRINGS DEVELOPMENT CORPORATION
Protested 12/23/71 by Ash Springs Water Users; 1/17/72 by Kenneth Wadsworth By s/Wm. U. Schofield, Its President
Denied 4-2-73 See Ruling 1899 Hiko, Nevada 89017
Compared gs/jn

DENIED OF STATE ENGINEER

deny
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

On the grounds that approval of the application would adversely existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed. cubic feet per second.

Actual construction work shall begin on or before.
Proof of commencement of work shall be filed before.
Work must be prosecuted with reasonable diligence and be completed on or before.
Proof of completion of work shall be filed before.
Application of water to beneficial use shall be made on or before.
Proof of the application of water to beneficial use shall be filed on or before.
Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder
IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of April, A.D. 1973.
State Engineer